

## APPENDIX -IX

### Mandatory Public Disclosure

#### A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2630250
3	SCHOOL CODE (IF APPLICABLE)	23729
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR-39D, CHANDIGARH, DAV PUBLIC SCHOOL, SEC-39D, SHIV MANDIR , DAV PUBLIC SCHOOL, SEC-39D, CHANDIGARH, CHANDIGARH(UT), CHANDIGARH - 160036
5	PRINCIPAL NAME	Mrs. MANINDER VOHRA
6	PRINCIPAL QUALIFICATION	M.COM, B.ED
7	SCHOOL EMAIL ID	davps39chd@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9814400268

#### B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davps39dchd.com/File/8860/Reco_merged.pdf">http://davps39dchd.com/File/8860/Reco_merged.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davps39dchd.com/File/8860/SOCIETY%20REGISTRATION.pdf">http://davps39dchd.com/File/8860/SOCIETY%20REGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davps39dchd.com/File/8860/NOC.pdf">http://davps39dchd.com/File/8860/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davps39dchd.com/File/8860/Reco_merged.pdf">http://davps39dchd.com/File/8860/Reco_merged.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1YdJqd8aE-asBHRkIEHnC7dDlzlTh87i_/view?usp=sharing">https://drive.google.com/file/d/1YdJqd8aE-asBHRkIEHnC7dDlzlTh87i_/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://davps39dchd.com/File/8860/6ZE_Fire%20Safety%20New%20.pdf">https://davps39dchd.com/File/8860/6ZE_Fire%20Safety%20New%20.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://davps39dchd.com/File/8860/self%20certificate%20proforma2.pdf">http://davps39dchd.com/File/8860/self%20certificate%20proforma2.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davps39dchd.com/File/8860/Water%20Health%20and%20Sanitation.pdf">http://davps39dchd.com/File/8860/Water%20Health%20and%20Sanitation.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davps39dchd.com/File/8860/JV7_New%20Fee%20Strcture.pdf">http://davps39dchd.com/File/8860/JV7_New%20Fee%20Strcture.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://davps39dchd.com/File/8860/Q2V_Academic%20calendar.pdf">https://davps39dchd.com/File/8860/Q2V_Academic%20calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davps39dchd.com/File/8860/lmc.pdf">http://davps39dchd.com/File/8860/lmc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davps39dchd.com/File/8860/PTA%20LIST.pdf">http://davps39dchd.com/File/8860/PTA%20LIST.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. MANINDER VOHRA
	TOTAL NO. OF TEACHERS	17
2	PGT	0
	TGT	6
	PRT	6
3	TEACHERS SECTION RATIO	30
4	DETAILS OF SPECIAL EDUCATOR	MS Muskaan
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms Sunmeet, DR. Jagpal ( Nurse),

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9060.016
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 54

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 42
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/6gJVYblXX9c?si=sjdhsnwcWcRaGymZ">https://youtu.be/6gJVYblXX9c?si=sjdhsnwcWcRaGymZ</a>