

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL
2	AFFILIATION NO.	2630250
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR-39D, CHANDIGARH, DAV PUBLIC SCHOOL, SEC _ 39D, SHIV MANDIR , DAV PUBLIC SCHOOL, SEC-39D, CHANDIGARH, CHANDIGARH(UT), CHANDIGARH- 160036
5	PRINCIPAL NAME	Mrs. MANINDER VOHRA
6	PRINCIPAL QUALIFICATION	M.COM, B.ED
7	SCHOOL EMAIL ID	davps39chd@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9814400268

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davps39dchd.com/File/8860/Reco_merged.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davps39dchd.com/File/8860/SOCIETY%20REGISTRATION.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davps39dchd.com/File/8860/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davps39dchd.com/File/8860/Reco_merged.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1YdJqd8aE-asBHRkIEHnC7dDlzLTh87i/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davps39dchd.com/File/8860/fire%20safety.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davps39dchd.com/File/8860/self%20certificate%20proforma2.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1B1Uqw8uYsUTuputWjiJhLhvxd9iXVs7A/view?usp=drive_link

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davps39dchd.com/File/8860/fee%20structure%202023%202024_1.pdf
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1vM89uhh1XJ07hgX3kgkJSolaQj_iI6H0/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davps39dchd.com/File/8860/lmc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davps39dchd.com/File/8860/PTA%20LIST.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. MANINDER VOHRA
2	TOTAL NO. OF TEACHERS	18
	PGT	0
	TGT	5
	PRT	13

3	TEACHERS SECTION RATIO	30
4	DETAILS OF SPECIAL EDUCATOR	MS POOJA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DR. NEELAM, MS MANINDER

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9060.01 6
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 54
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 42
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	http://youtube.com/@davps39