D.A.V. PUBLIC SCHOOL SECTOR 39-D, CHANDIGARH

Application Form for the post of Teacher

Ref. No. 116

Post Applied for:

| Post applied | for | | Subject | | | | | |
|---|-----------|-----------------------|--|-----------------------|--|------------------------------|--|--|
| (PGT | тст | _PRT | KINDERGARTEN | CON | APUTER | OTHER) | | |
| PERSONAL I | DATA | | | | | | | |
| Name | | | | | | | | |
| Address | | | | - | | Affin Danata | | |
| Telephone/ MobileEmail ID | | | | | Affix Recent passport size photograph | | | |
| Date of Birth Age | | | | | | | | |
| Married/Unmarried | | | | | | | | |
| | ame | and the second second | | | | | | |
| | | | | | | | | |
| Number of Children | | | | | | | | |
| Age of Children | | | | | | | | |
| EDUCATION QUALIFICATIONS (RESUME OF Qualifications) | | | | | | | | |
| Degree | Year | Subjects | University/college | %Marks secured | Division | If done by Correspondence | | |
| M.A. | | | | | | or Regular | | |
| M.Com. | | | | | | | | |
| M.sc. | | | | | | | | |
| B.A. | | | | | | | | |
| B.Com | | | | | | | | |
| B.Sc. | | | | | | | | |
| Matric | | | A STATE OF THE STA | | | | | |
| Diploma | | | | END OF STREET | | | | |
| Any other | | | | TO CALL STREET, SALES | | | | |
| HONOURS AI 1 2 | ND AWARDS | (List Most Rec | ent First) | | | | | |
| 3 | | | | | | | | |

| SPECIAL SKILLS (Music, Dance, Debates, Sport | ts etc).State yo | our strengths | | | | | | |
|--|------------------|-----------------------|--|--|--|--|--|--|
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| HOBIES | | | | | | | | |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3. | The same | | | | | | | |
| WORK EXPERIENCE (List Most Recent First) | | | | | | | | |
| SCHOOL/COLLEGE/UNIVERSITY/COMPANY | | Duration in years | | | | | | |
| 1. | 1. | | | | | | | |
| 2 | 2. | | | | | | | |
| 3 | 3. | | | | | | | |
| Last Salary Drawn | | | | | | | | |
| | | | | | | | | |
| Special contribution you made at your previous Institution | | | | | | | | |
| Reason for leaving previous Institution | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Cooler Facility F. H. | | | | | | | | |
| Spoken English Excellent | Very Good | | | | | | | |
| Written English Excellent | Very Good | Good | | | | | | |
| Any thing you wish to add | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| A STREET STREET | | | | | | | | |
| | | | | | | | | |
| I certify that the information given above is co | rrect | Applicant's Signature | | | | | | |
| | | | | | | | | |
| For office use only | | | | | | | | |
| 1. Marks obtained in written test | | | | | | | | |
| 2. Remarks of Principal | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Remarks of Selection Committee | | | | | | | | |
| | | | | | | | | |
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| | | | | | | | | |

Note:

- 1 Please do not attach original or Xeroxed copies of certificates.
- 2. Only the suitable candidate will be informed the date of interview.
- 3. Bring all original certificates at the time of interview.
- 4. Please attach two self addressed stamped envelopes with this form.